# **Annex 1.3 of the RFA - Business Grant Application Form - Lot 2 Growth, Employment, Linkages Grants**

**Template for MSMEs (Micro, Small, and Medium Enterprises); Social Enterprises; Micro-finance Institutions**

**(Georgian)**

|  |  |
| --- | --- |
| **Basic Information** | |
| Name of Organization: |  |
| Company’s Legal Status: | Ltd  JSC  Cooperative  Other |
| ID/TAX ID Number: |  |
| Date of registration: |  |
| Partners/Founders: |  |
|  |
|  |
|  |
| Tel: |  |
| Address/email: |  |
| Grant Requested |  |
| Grant Amount (USD) |  |
| Grantee Contribution Amount  (USD) |  |

* + - 1. **Project Goal and activities**
  1. Describe how the proposed program will: 1. expand your current business activities and 2. assist the economic growth/employment; improve access to finance/trade linkages in minority regions.
  2. Describe how the proposed program promotes diversity and inclusivity in the entrepreneurial ecosystem in the minority regions.
  3. Describe how the program enables the availability of supply chain infrastructure, market linkages, skills, jobs, and youth opportunities for economic integration into minority regions.
  4. Describe cooperation with another actor (if any).
     + 1. **Project Impact**

2.1 Please, provide information about the projected impact both for the applicant enterprise and for the minority community.

|  |  |  |
| --- | --- | --- |
| **Impact** | | **Quantity** |
| Expected number of new full-time equivalent jobs to be created. | Yes |  |
| Expected increase in sales for MSMEs (GEL) | Yes |  |

2.2 Please, describe the expected impact on ethnic women and youth. How will women and youth be engaged in your program?

* + - 1. **Past Experience**
  1. Provide information about the experience of the applicant directly related to the proposed program and planned activities.
     + 1. **Leveraged Contribution**
  2. Specify the source of amounts intended for the applicant’s leveraged contribution:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Source** | **Amount** | **Description** |
| 1 | Owner’s capital investment in the project |  |  |
| 2 | Loan from Commercial Financial in the framework of Institution (if any) |  |  |
| 3 | Funding from the State program (if any) |  |  |
| 4 | Other |  |  |

1. **Please provide the project budget**

|  |  |
| --- | --- |
| **Budget item** | **Amount (USD)** |
|  |  |
|  |  |
|  |  |
|  |  |
| **Total** |  |
| Grantee Contribution vs USAID Funds (%)  Submitted |  |